



# **CLUSTER UNIVERSITY OF SRINAGAR**

## **SYLLABUS (FYUP UNDER NEP 2020)**

**UG- 2nd Semester (NEP)**

**Subject: Anthropology**

**Course Title: Essentials of Anthropology-II (Major)**

**Course Code: UGANT22J201**

**Max. Marks: 100**

**Credits: 04 ;( Theory: 03; Tutorial/Practical = 01) Theory External: 60; Min Marks: 24**

**Contact Hrs: 60 (Theory: 45, Tutorial: 15)**

**Theory Internal (Continuous Assessment): 15 Marks, Min Marks: 06**

**Practical Experimental Basis= 15, Min. Marks: 06**

**Practical Experimental (Continuous assessment) = 10, Min. Marks: 04**

### **Objectives:**

- To enable the students to explain what biological anthropology is (and was), and why it is a relevant field of study.
- To enable the students in understanding and appreciating the breadth and depth of human variation.
- To acquaint students with the basic understanding of the nature, properties and functions of language and its relation to Anthropology.
- To acquaint students with the applied aspects of Anthropological knowledge which would provide the skill set for resolving the contemporary problems faced by humans.

### **Learning Outcomes:**

This course addresses several learning goals, including knowledge of advancements in linguistic and biological anthropologists' understanding of human evolution; a basic understanding of how human beings act as the central figure of Anthropology; and the idea of how anthropological knowledge can be utilized to solve real world problems.

<b>Unit I.</b>	<b>Fundamentals of Biological Anthropology</b>
	a) Theories of Evolution: Lamarckism, Darwinism, Mutation Theory, Modern Synthetic Theory b) Stages of Human Evolution c) Distribution, Classification and Characteristics of Living Primates d) Racial Classification; Morphological basis of Racial Classification of Humans
<b>Unit II.</b>	<b>Fundamentals of Linguistic Anthropology</b>
	a) Meaning, Sub-Fields, Development and Relationship with other Disciplines b) The Evolution, Structure and Acquisition of Language c) Language, Thought and Culture: Sapir-Whorf Hypothesis d) Social Distinction: Class, Race and Gender
<b>Unit III.</b>	<b>Applied Anthropology</b>
	a) Concept, Historical Development, Approaches and Ethics b) Development Anthropology, Business and Corporate Anthropology, Anthropology in Advocacy and Policy Research c) Anthropology in Epidemiology, Public Health and Community Health; Demographic Anthropology, Nutritional Anthropology d) Forensic Anthropology, Designing and Fashion, Visual Anthropology, Multimedia
<b>Practicals/Tutorials</b>	
<b>Unit IV.</b>	<b>Assignment/Group Discussions/Presentation/Quiz/Book Review/Field Survey(Followed by Viva-Voce)</b>
	a) Somatoscopic observation on the given sample: Head form, Hair form, Facial form, Eye form, Nose form, Hair colour, Eye colour, Skin colour b) Record the following measurements on the given sample: body weight, stature, sitting height, head length, head breadth, bizygomatic breadth c) Review of the book 'Anthropology Matters' by Shirley A. Fedorak. d) Field Tour to a tribal area to study the following aspects of a tribal group: Economic set-up, Livelihood and Nutritional Status.

## **Suggested Readings:**

- Chomsky, Noam. (2002). *On Nature and Language*. Cambridge University Press: Cambridge
- Fedorak, S.A. (2017). *Anthropology Matters*. University of Toronto Press
- John Relethford (2010). *The Human Species: An Introduction to Biological Anthropology*. McGraw-Hill: Boston New Delhi.
- Jurmain R., Kilgore L., Trevanthen W., Ciochon R.L. (2012). *Introduction to Physical Anthropology*. Wadsworth Publications: USA
- Park, Michael. 2007. *Biological Anthropology: An Introductory Reader*, McGraw Hill
- Pink, S. (2006). *Application of Anthropology as Professional Anthropology in the Twenty First Century*. Berghahr Books: New York
- Scupin R., and DeCorse C.R. (2009). *Anthropology: A Global Perspective*. PHI Learning Private Limited: New Delhi
- *Statement on Race: Annotated Elaboration and Exposition of the Four Statements on Race (1972)*. Issued by UNESCO. Oxford University Press
- Van Willigen, John. (2002). *Applied Anthropology: An Introduction*. Bergin and Garvey: Westport