



# OFFICE OF THE CONTROLLER OF EXAMINATIONS

## CLUSTER UNIVERSITY SRINAGAR

Gogji-Bagh Campus, Srinagar-190008

[www.cusrinagar.edu.in](http://www.cusrinagar.edu.in), e-mail: [controller@cusrinagar.edu.in](mailto:controller@cusrinagar.edu.in), [controllercus@gmail.com](mailto:controllercus@gmail.com), [controllersecrecy@gmail.com](mailto:controllersecrecy@gmail.com)

### Date Sheet for UG 3<sup>rd</sup> Semester Regular Batch 2023 & Backlog Batch 2022 Under NEP

(Session: 2025)

**Examination Timing: 01:00 PM, Friday 02:00 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
ABILITY ENHANCEMENT COURSES	
18-02-2025	English Language / Essentials of Arabic / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Urdu Shair-O-Adab / Communication Skills / Introduction To Modern Spoken Persian / Gurnukhi Lippi Ate Punjabi Viakarn
MAJOR COURSES	
20-02-2025	<b>Arabic</b> (Arabic Text & Grammar-III) / <b>Commerce</b> (Business Organization) / <b>Chemistry</b> (Chemistry-III) / <b>Zoology</b> (Comparative Anatomy of Vertebrates) / <b>Philosophy</b> (Contemporary Western Philosophy) / <b>Commerce</b> (Corporate Financial Analysis & Reporting) / <b>Statistics</b> (Correlation and regression Analysis) / <b>Computer Application</b> (Data Communication & Computer Networks) / <b>Home Science</b> (Developmental Communication and Extension) / <b>Environmental Science</b> (Environmental Chemistry) / <b>Bio-Chemistry</b> (Enzymology) / <b>English</b> (Foundations of Literature-III) / <b>Geology</b> (Fundamentals of Geomorphology) / <b>Geography</b> (Geographical Thought & Quantitative Techniques-I) / <b>History</b> (History of India-III) / <b>Urdu</b> (History of Urdu Language and Literature) / <b>Music</b> (Hindustani Music-III) / <b>Commerce</b> (Income Tax Law & Practice-I) / <b>Islamic Studies</b> (Islam in Focus) / <b>Kashmiri</b> (Kashmiri Literature-III) / <b>Bio-Technology</b> (Molecular Cell Biology) / <b>Economics</b> (Monetary Economics) / <b>Botany</b> (Morphology of Angiosperms) / <b>Business Management</b> (Principles of Marketing) / <b>Journalism &amp; Mass Communication</b> (Print Journalism) / <b>Education</b> (Psychological foundations of Education) / <b>Psychology</b> (Schools of Thought) / <b>Social Work</b> (Social Case Work) / <b>Sociology</b> (Sociological Thought) / <b>Mathematics</b> (Theory of Matrices) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of J&K) / <b>Information Technology</b> (Understanding OOPs Through Java) / <b>Physics</b> (Waves & Optics) / <b>Political Science</b> (Western Political Thought-I)
MINOR COURSES	
28-02-2025	<b>Bio-Resources</b> (Animal Resources) / <b>Arabic</b> (Arabic Text & Grammar-III) / <b>Home Science</b> (Basic of Food Microbiology and Biochemistry) / <b>Commerce</b> (Business Organization) / <b>Industrial Fish and Fisheries</b> (Capture Fisheries) / <b>Chemistry</b> (Chemistry-III) / <b>Clinical Bio-Chemistry</b> (Clinical Physiology and Diagnostics-II) / <b>Zoology</b> (Comparative Anatomy of Vertebrates) / <b>Philosophy</b> (Contemporary Western Philosophy) / <b>Commerce</b> (Corporate Financial Analysis & Reporting) / <b>Statistics</b> (Correlation and regression Analysis) / <b>Computer Application</b> (Data Communication & Computer Networks) / <b>Computer Application</b> (Digital Electronics) / <b>Environmental Science</b> (Environmental Chemistry) / <b>Bio-Chemistry</b> (Enzymology) / <b>English</b> (Foundations of Literature-III) / <b>Food Science and Technology</b> (Fruit and Vegetable Processing) / <b>Geology</b> (Fundamentals of Geomorphology) / <b>English</b> (General English-III) / <b>Bio-Informatics</b> (Genomics, Transcriptomics and Proteomics) / <b>Geography</b> (Geographical Thought & Quantitative Techniques -I) / <b>Music</b> (Hindustani Music-III) / <b>History</b> (History of India-III) / <b>Urdu</b> (History of Urdu Language and Literature) / <b>Commerce</b> (Income Tax Law & Practice- I) / <b>Industrial chemistry</b> (Inorganic Materials)
05-03-2025	<b>Persian</b> (Introduction to Persian Poetry) / <b>Islamic Studies</b> (Islam in Focus) / <b>Kashmiri</b> (Kashmiri Literature-III) / <b>Business Management</b> (Managerial Economics) / <b>Bio-Technology</b> (Molecular Cell Biology.) / <b>Human Genetics</b> (Molecular Genetics) / <b>Economics</b> (Monetary Economics) / <b>Botany</b> (Morphology of Angiosperms) / <b>Electronics</b> (Operational Amplifier and Linear Integrated Circuits) / <b>Journalism &amp; Mass Communication</b> (Print Journalism) / <b>Education</b> (Psychological foundations of Education) / <b>Psychology</b> (Schools of Thought) / <b>Anthropology</b> (Social Anthropology) / <b>Social Work</b> (Social Case Work) / <b>Sociology</b> (Sociological Thought) / <b>Mathematics</b> (Theory of Matrices) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of J & K) / <b>Information Technology</b> (Understanding OOPs Through Java) / <b>Public Administration</b> (Union Administration in India) / <b>Water Management</b> (Water Quality) / <b>Physics</b> (Waves and Optics) / <b>Political Science</b> (Western Political Thought -I) / <b>Functional English</b> (Writing Skills) / <b>EWM</b> (Watershed Management)
MULTIDISCIPLINARY COURSES	
07-03-2025	<b>Chemistry</b> (Applied Chemistry) / <b>Music</b> (Appreciating Indian Music) / <b>Sociology</b> (Basic Concepts of Sociology) / <b>Islamic Studies</b> (Basic Islamic Sciences) / <b>Commerce</b> ( Basics of Management) / <b>Clinical Bio-Chemistry</b> (Basic Principles of Clinical Nutrition) / <b>Computer Application</b> (Basics of Computer & MS Office Tools) / <b>Philosophy</b> (Basics of Indian Philosophy) / <b>Persian</b> (Basics of Persian Language) / <b>Tourism &amp; Travel Management</b> (Basics of Tourism) / <b>Zoology</b> (Bio-Industries) / <b>Business Management</b> (Counselling and Negotiation Skills for Managers) / <b>Environmental Science</b> (Ecology & Environment) / <b>Functional English</b> (Essential Interactional Skills) / <b>English</b> (Essentials of Communication) / <b>Education</b> (Foundation of Education) / <b>Mathematics</b> (Fundamentals of Mathematics-I) / <b>Economics</b> (General Economics) / <b>Geography</b> (Geography of Jammu & Kashmir) / <b>Hindi</b> (Hindi Bhasha Avem Sahitya) / <b>History</b> (History of India: An Introduction) / <b>Anthropology</b> (Human Growth and Development)
08-03-2025	<b>Information Technology</b> (Information Technology Concepts & Applications) / <b>Arabic</b> (Introduction to Arabic Language and Grammar) / <b>Bio-Technology</b> (Introduction to Biotechnology) / <b>Geology</b> (Introduction to Earth Sciences) / <b>Food Science and Technology</b> (Introduction to Food Science & Technology) / <b>Kashmiri</b> (Introduction to Kashmiri Literature-I) / <b>Political Science</b> (Introduction to Political Science) / <b>Statistics</b> (Introductory Statistics) / <b>Social science</b> (Library and Information Science) / <b>Home Science</b> (Management of Resources) / <b>Bio-Chemistry</b> (Nutritional Biochemistry) / <b>Physical Education</b> (Physical Education and Sports) / <b>Botany</b> (Plants in Human Welfare) / <b>Public Administration</b> (Public Policy and Governance) / <b>Industrial chemistry</b> (Solid Waste Management) / <b>Journalism &amp; Mass Communication</b> (Understanding Media) / <b>Psychology</b> (Understanding Psychological Processes-I) / <b>Social Work</b> (Understanding Social Work Profession) / <b>Zoology</b> (Understanding the Living World) / <b>Urdu</b> (Urdu Zuban-O-Adab) / <b>Water Management</b> (Water Sources & Pollution) / <b>Electronics</b> (Working & Application of Electronic Devices)

**Note:**

- 1. Centre notice shall be issued separately and will be available on the university website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in).
- 2. Candidates can download their Admit Cards from the University website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in) through student login after the detailed centre notice is issued.
- 3. Candidates must carry valid identity and admit cards on each day of examination for identification.
- 4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
- 5. Classwork for next Semester (4<sup>th</sup> Semester) shall commence immediately after termination of the exams.

**No:** CUS/Exam/DS/UG/3<sup>rd</sup> NEP/132-142/2025

**Dated:** 25-01-2025

**Sd/-**  
**Controller of Examinations**  
**Cluster University Srinagar**

**Copy to:**

- 1. Dean Academic Affair Cluster University Srinagar for information.
- 2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
- 3. All Deans of Faculties for information.
- 4. P.S. to Vice Chancellor, Cluster University Srinagar for kind information of Hon’ble Vice Chancellor.
- 5. In-charge I.T for uploading the Date Sheet on University Website.
- 6. Office file.