



OFFICE OF THE CONTROLLER OF EXAMINATIONS

CLUSTER UNIVERSITY SRINAGAR

Gogji-Bagh Campus, Srinagar-190008

[www.cusrinagar.edu.in](http://www.cusrinagar.edu.in), e-mail: [controller@cusrinagar.edu.in](mailto:controller@cusrinagar.edu.in), [controllercus@gmail.com](mailto:controllercus@gmail.com), [controllersecretcy@gmail.com](mailto:controllersecretcy@gmail.com)

Date Sheet for UG 5<sup>th</sup> Semester Regular Batch 2022 Under NEP

(Session: 2025)

EXAMINATION TIMING: **Morning Session: 11:00 AM & Afternoon Session : 02:00 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/MINOR COURSES	
<b>MAJOR COURSES (TYPE-1)</b>		
	Morning Session	Afternoon Session
17-02-2025	<b>Mathematics</b> (Abstract Algebra-I) / <b>Zoology</b> (Animal Ecology) / <b>Arabic</b> (Arabic Text & Applied Grammar-V) / <b>English</b> (British Poetry and Drama: 17 <sup>th</sup> & 18 <sup>th</sup> Century) / <b>Bio-Chemistry</b> (Carbohydrate and Amino Acid Metabolism) / <b>Social Work</b> (Community Work) / <b>Commerce</b> (Consumer Behaviour) / <b>Commerce</b> (Corporate Accounting) / <b>Commerce</b> (Corporate Finance) / <b>Bio-Technology</b> (Developmental and Systems Biology) / <b>Geography</b> (Economic Geography) / <b>Education</b> (Educational Technology & ITC) / <b>Chemistry</b> (Environmental And Green Chemistry) / <b>Environmental Science</b> (Environmental Laws And Policy) / <b>Geology</b> (Geochemistry And Geophysics) / <b>Music</b> (Hindustani Music-501) / <b>History</b> (History of India- V: History of British Rule in India)	<b>Journalism &amp; Mass Communication</b> (History of Media) / <b>Islamic Studies</b> (Introduction to Islamic Jurisprudence (Fiqh)) / <b>Kashmiri</b> (Kashmiri Literature-1) / <b>Psychology</b> (Life Span Development) / <b>Physics</b> (Modern Physics) / <b>Urdu</b> (Modern Urdu Fiction) / <b>Botany</b> (Mycology & Plant Pathology) / <b>Computer Application</b> (Operating Systems) / <b>Information Technology</b> (Operating Systems and Shell Programming) / <b>Home Science</b> (Principles of Food Science) / <b>Business Management</b> (Service Marketing) / <b>Sociology</b> (Sociology of Gender) / <b>Statistics</b> (Test of Hypothesis) / <b>Economics</b> (Theory of International Trade) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of India) / <b>Philosophy</b> (Western Ethics) / <b>Political Science</b> (Western Political Thought-III)
<b>MAJOR COURSES (TYPE-2)</b>		
	Morning Session	Afternoon Session
19-02-2025	<b>Bio-Technology</b> (Animal Biotechnology) / <b>Social Work</b> (Basics of Rural Development) / <b>Zoology</b> (Cell & Molecular Biology) / <b>Botany</b> (Cell Biology) / <b>Environmental Science</b> (Environmental Pollution Control and Management) / <b>Home Science</b> (Food Safety and Quality Control) / <b>Commerce</b> (Fundamental Analysis) / <b>Music</b> (Hindustani Music-502) / <b>Bio-Chemistry</b> (Human Physiology) / <b>Geography</b> (Hydrology and Oceanography) / <b>Commerce</b> (Income Tax Law & Practice-III) / <b>Philosophy</b> (Indian Ethics) / <b>English</b> (Indian Writing in English) / <b>Economics</b> (Intermediate Microeconomics) / <b>Education</b> (Issues & Trends in Education) / <b>Computer Application</b> (Java Programming) / <b>Kashmiri</b> (Kashur Nasri Adab)	<b>Business Management</b> (Management Accounting) / <b>Tourism &amp; Travel Management</b> (Marketing for Tourism & Hospitality) / <b>Mathematics</b> (Mathematical Modelling & Numerical Methods) / <b>Physics</b> (Mathematical Physics-II) / <b>Information Technology</b> (Microprocessor Systems) / <b>History</b> (Modern World-I) / <b>Arabic</b> (Outline History of Classical Arabic Literature) / <b>Urdu</b> (Print Media in Urdu) / <b>Commerce</b> (Product and Brand Management) / <b>Psychology</b> (Psychopathology) / <b>Journalism &amp; Mass Communication</b> (Public Relations) / <b>Geology</b> (Remote Sensing and Geological Hazards) / <b>Sociology</b> (Rural Sociology) / <b>Statistics</b> (Sampling Theory) / <b>Chemistry</b> (Selected Topics in Physical Chemistry) / <b>Political Science</b> (State & Politics in India) / <b>Islamic Studies</b> (Tasawwuf)
<b>MAJOR COURSES (TYPE-3)</b>		
	Morning Session	Afternoon Session
22-02-2025	<b>Geology</b> (Advanced Geochemistry) / <b>Chemistry</b> (Advanced Inorganic Chemistry) / <b>English</b> (American Literature-II) / <b>Philosophy</b> (Applied Ethics) / <b>Environmental Science</b> (Aquatic Ecology) / <b>Commerce</b> (Auditing) / <b>Bio-Technology</b> (Biostatistics and Bioinformatics) / <b>Journalism &amp; Mass Communication</b> (Broadcast Journalism) / <b>Commerce</b> (Business Mathematics) / <b>Psychology</b> (Counselling and Psychotherapies) / <b>Tourism &amp; Travel Management</b> (Destination Planning & Development) / <b>Computer Application</b> (Discrete Mathematics) / <b>Physics</b> (Electronics) / <b>Mathematics</b> (Fourier and Laplace Transform) / <b>Zoology</b> (Fundamentals of Entomology) / <b>Bio-Chemistry</b> (Genetics) / <b>Geography</b> (Glaciology)	<b>Education</b> (Health Education) / <b>Music</b> (Hindustani Music-503) / <b>History</b> (History of Kashmir-II (From 14 <sup>th</sup> to 19 <sup>th</sup> Century)) / <b>Home Science</b> (Institutional Management) / <b>Social Work</b> (Introduction to Child Rights) / <b>Islamic Studies</b> (Islamic Civilization in India) / <b>Kashmiri</b> (Kashur Nasri Sinfih-2) / <b>Botany</b> (Plant Molecular Biology) / <b>Commerce</b> (Public Administration-II) / <b>Economics</b> (Public Economics) / <b>Business Management</b> (Research Methodology) / <b>Arabic</b> (Selection From Arabic Poetry) / <b>Urdu</b> (The Art of Translation) / <b>Sociology</b> (Theoretical Perspectives in Sociology) / <b>Political Science</b> (Theories of International Relations) / <b>Information Technology</b> (Theory of Computation) / <b>Statistics</b> (Vital Statistics)

## MINOR COURSES (Morning Session)

<b>01-03-2025</b>	<b>Mathematics</b> (Abstract Algebra-I) / <b>Human Genetics</b> (Advances in Molecular Genetics and Cellular Signalling) / <b>Zoology</b> (Animal Ecology) / <b>Arabic</b> (Arabic Text & Applied Grammar-V) / <b>Persian</b> (Aspects of Modern & Classical Persian Prose) / <b>Clinical Bio-Chemistry</b> (Basic Immunology and Immunopathology) / <b>Hindi</b> (Bhartenduyug Avem Dividiyug) / <b>English</b> (British Poetry and Drama: 17 <sup>th</sup> & 18 <sup>th</sup> Century) / <b>Business Management</b> (Business Law) / <b>Bio-Chemistry</b> (Carbohydrate And Amino Acid Metabolism) / <b>Social Work</b> (Community Work) / <b>Public Administration</b> (Comparative and Development Administration) / <b>Functional English</b> (Comprehensive Understanding of Communication) / <b>Commerce</b> (Consumer Behaviour) / <b>Commerce</b> (Corporate Accounting) / <b>Commerce</b> (Corporate Finance) / <b>Bio-Technology</b> (Developmental and systems biology) / <b>Geography</b> (Economic Geography) / <b>Education</b> (Educational Technology & ITC) / <b>Chemistry</b> (Environmental and Green Chemistry) / <b>Environmental Science</b> (Environmental Laws and Policy) / <b>Industrial Fish and Fisheries</b> (Fish Processing) / <b>Food Science and Technology</b> (Food Packaging) / <b>Home Science</b> (Fundamentals of Diet Planning) / <b>Geology</b> (Geochemistry and Geophysics)
<b>03-03-2025</b>	<b>Bio-Resources</b> (Herbal Technology) / <b>Music</b> (Hindustani Music -501) / <b>History</b> (History of India- V: History of British Rule in India) / <b>Journalism &amp; Mass Communication</b> (History of Media) / <b>Islamic Studies</b> (Introduction to Islamic Jurisprudence (Fiqh)) / <b>Kashmiri</b> (Kashmiri Literature-I) / <b>Psychology</b> (Life Span Development) / <b>Electronics</b> (Microprocessors & Microcontrollers) / <b>Physics</b> (Modern Physics) / <b>Urdu</b> (Modern Urdu Fiction) / <b>Botany</b> (Mycology & Plant Pathology) / <b>Computer Application</b> (Operating Systems) / <b>Information Technology</b> (Operating Systems and Shell Programming) / <b>Home Science</b> (Principles of Food Science) / <b>Sociology</b> (Sociology of Gender) / <b>Bio-Informatics</b> (Structural Bioinformatics) / <b>Statistics</b> (Test of Hypothesis) / <b>Anthropology</b> (Theories in Social Anthropology) / <b>Economics</b> (Theory of International Trade) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of India) / <b>Water Management</b> (Water Pollution Control Engineering) / <b>Environment and Water Management</b> (Water Quality Management) / <b>Philosophy</b> (Western Ethics) / <b>Political Science</b> (Western Political Thought- III)

**Students are directed to appear in the examination as per the session (Morning/Afternoon) shown against their opted paper titles.**

### Note:

1. Centre notice shall be issued separately and will be available on the university website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in).
2. Candidates can download their Admit Cards from the University website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in) through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
5. Classwork for next Semester (6<sup>th</sup> Semester) shall commence immediately after termination of the exams.

No: CUS/Exam/DS/UG/5<sup>th</sup> /NEP/121-31/2025

Dated: 25-01-2025

Sd/-  
Controller of Examinations  
Cluster University Srinagar

### Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.