



OFFICE OF THE CONTROLLER OF EXAMINATIONS

CLUSTER UNIVERSITY SRINAGAR

Gogji-Bagh Campus, Srinagar-190008

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**Date Sheet for UG 3<sup>rd</sup> Semester Regular Batch 2024 Under NEP**

**(Session: March- 2026)**

**Examination Timing: 01:30 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
<b>ABILITY ENHANCEMENT COURSES</b>	
16-03-2026	English Language / Essentials of Arabic / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Urdu Shair-O-Adab / Communication Skills / Introduction To Modern Spoken Persian / Gurnukhi Lippi Ate Punjabi Viakarn
<b>MAJOR COURSES</b>	
18-03-2026	<b>Arabic</b> (Arabic Text & Grammar-III) / <b>Botany</b> (Archegoniates: Bryophytes Pteridophytes and Gymnosperms) / <b>Commerce</b> (Business Organization) / <b>Chemistry</b> (Chemistry-III) / <b>Zoology</b> (Comparative Anatomy of Vertebrates) / <b>Philosophy</b> (Contemporary Western Philosophy) / <b>Commerce</b> (Corporate Financial Analysis & Reporting) / <b>Statistics</b> (Correlation and regression Analysis) / <b>Computer Application</b> (Data Communication & Computer Networks) / <b>Business Management</b> (Ethics and Corporate Governance) / <b>Environmental Science</b> (Environmental Chemistry) / <b>Bio-Chemistry</b> (Enzymology) / <b>Home Science</b> (Fashion Studies and Apparel Design) / <b>English</b> (Foundations of Literature-III) / <b>Geology</b> (Fundamentals of Geomorphology) / <b>Geography</b> (Geographical Thought & Quantitative Techniques-I) / <b>History</b> (History of India-III) / <b>Urdu</b> (History of Urdu Language and Literature) / <b>Music</b> (Hindustani Music-III) / <b>Commerce</b> (Income Tax Law & Practice-I) / <b>Islamic Studies</b> (Islam in Focus) / <b>Kashmiri</b> (Kashmiri Literature-III) / <b>Bio-Technology</b> (Molecular Cell Biology) / <b>Economics</b> (Monetary Economics) / <b>Journalism &amp; Mass Communication</b> (Print Journalism) / <b>Education</b> (Psychological foundations of Education) / <b>Psychology</b> (Schools of Thought) / <b>Social Work</b> (Social Case Work) / <b>Sociology</b> (Sociological Thought) / <b>Mathematics</b> (Theory of Matrices) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of J&K) / <b>Information Technology</b> (Understanding OOPs Through Java) / <b>Physics</b> (Waves & Optics) / <b>Political Science</b> (Western Political Thought-I)
<b>MINOR COURSES</b>	
24-03-2026	<b>Bio-Resources</b> (Animal Resources) / <b>Arabic</b> (Arabic Text & Grammar-III) / <b>Botany</b> (Archegoniates: Bryophytes Pteridophytes and Gymnosperms) / <b>Home Science</b> (Basic of Food Microbiology and Biochemistry) / <b>Commerce</b> (Business Organization) / <b>Industrial Fish and Fisheries</b> (Capture Fisheries) / <b>Chemistry</b> (Chemistry-III) / <b>Clinical Bio-Chemistry</b> (Clinical Physiology and Diagnostics-II) / <b>Zoology</b> (Comparative Anatomy of Vertebrates) / <b>Philosophy</b> (Contemporary Western Philosophy) / <b>Commerce</b> (Corporate Financial Analysis & Reporting) / <b>Statistics</b> (Correlation and regression Analysis) / <b>Computer Application</b> (Data Communication & Computer Networks) / <b>Computer Application</b> (Digital Electronics) / <b>Environmental Science</b> (Environmental Chemistry) / <b>Bio-Chemistry</b> (Enzymology) / <b>Home Science</b> (Fashion Studies and Apparel Design) / <b>English</b> (Foundations of Literature-III) / <b>Food Science and Technology</b> (Fruit and Vegetable Processing) / <b>Geology</b> (Fundamentals of Geomorphology) / <b>English</b> (General English-III) / <b>Bio-Informatics</b> (Genomics, Transcriptomics and Proteomics) / <b>Geography</b> (Geographical Thought & Quantitative Techniques -I) / <b>Music</b> (Hindustani Music-III)
25-03-2026	<b>History</b> (History of India-III) / <b>Urdu</b> (History of Urdu Language and Literature) / <b>Commerce</b> (Income Tax Law & Practice- I) / <b>Industrial chemistry</b> (Inorganic Materials) / <b>Persian</b> (Introduction to Persian Poetry) / <b>Islamic Studies</b> (Islam in Focus) / <b>Kashmiri</b> (Kashmiri Literature-III) / <b>Bio-Technology</b> (Molecular Cell Biology.) / <b>Human Genetics</b> (Molecular Genetics) / <b>Economics</b> (Monetary Economics) / <b>Business Management</b> (Organizational Behaviour)/ <b>Electronics</b> (Operational Amplifier and Linear Integrated Circuits) / <b>Journalism &amp; Mass Communication</b> (Print Journalism) / <b>Education</b> (Psychological foundations of Education) / <b>Psychology</b> (Schools of Thought) / <b>Anthropology</b> (Social Anthropology) / <b>Social Work</b> (Social Case Work) / <b>Sociology</b> (Sociological Thought) / <b>Mathematics</b> (Theory of Matrices) / <b>Tourism &amp; Travel Management</b> (Tourism Resources of J & K) / <b>Information Technology</b> (Discrete Structures / Understanding OOPs Through Java) / <b>Public Administration</b> (Union Administration in India) / <b>Water Management</b> (Water Quality) / <b>Physics</b> (Waves and Optics) / <b>Political Science</b> (Western Political Thought -I) / <b>Functional English</b> (Writing Skills)

## MULTIDISCIPLINARY COURSES

<b>27-03-2026</b>	<b>Chemistry</b> (Applied Chemistry) / <b>Music</b> (Appreciating Indian Music) / <b>Sociology</b> (Basic Concepts of Sociology) / <b>Islamic Studies</b> (Basic Islamic Sciences) / <b>Computer Application</b> (Basics of Computer & MS Office Tools) / <b>Philosophy</b> (Basics of Indian Philosophy) / <b>Persian</b> (Basics of Persian Language) / <b>Tourism &amp; Travel Management</b> (Basics of Tourism) / <b>Zoology</b> (Bio-Industries) / <b>Business Management</b> (Counselling and Negotiation Skills for Managers) / <b>Environmental Science</b> (Ecology & Environment) / <b>Physics</b> (Energy Sources) / <b>Functional English</b> (Essential Interactional Skills) / <b>English</b> (Essentials of Communication) / <b>Education</b> (Foundation of Education) / <b>Mathematics</b> (Fundamentals of Mathematics-I) / <b>Economics</b> (General Economics) / <b>Geography</b> (Geography of Jammu & Kashmir) / <b>Hindi</b> (Hindi Bhasha Avem Sahitya)
<b>28-03-2026</b>	<b>History</b> (History of India: An Introduction) / <b>Anthropology</b> (Human Growth and Development) / <b>Information Technology</b> (Information Technology Concepts & Applications) / <b>Arabic</b> (Introduction to Arabic Language and Grammar) / <b>Bio-Technology</b> (Introduction to Biotechnology) / <b>Geology</b> (Introduction to Earth Sciences) / <b>Food Science and Technology</b> (Introduction to Food Science & Technology) / <b>Kashmiri</b> (Introduction to Kashmiri Literature-I) / <b>Political Science</b> (Introduction to Political Science) / <b>Statistics</b> (Introductory Statistics) / <b>Social science</b> (Library and Information Science) / <b>Home Science</b> (Management of Resources) / <b>Bio-Chemistry</b> (Nutritional Biochemistry) / <b>Physical Education</b> (Physical Education and Sports) / <b>Botany</b> (Plants in Human Welfare) / <b>Public Administration</b> (Public Policy and Governance) / <b>Industrial chemistry</b> (Solid Waste Management) / <b>Journalism &amp; Mass Communication</b> (Understanding Media) / <b>Psychology</b> (Understanding Psychological Processes-I) / <b>Social Work</b> (Understanding Social Work Profession) / <b>Zoology</b> (Understanding the Living World) / <b>Urdu</b> (Urdu Zuban-O-Adab) / <b>Water Management</b> (Water Sources & Pollution) / <b>Electronics</b> (Working & Application of Electronic Devices)

### Note:

1. Centre notice shall be issued separately and will be available on the university website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in).
2. Candidates can download their Admit Cards from the University website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in) through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
5. Classwork for next Semester (4<sup>th</sup> Semester) shall commence immediately after termination of the exams.

No: CUS/Exam/DS/UG/3<sup>rd</sup>/NEP/2026/311-20

Dated: 09-03-2026

Sd/-  
Controller of Examinations  
Cluster University Srinagar

### Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for kind information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.