Revised Date Sheet for Regular Candidates of UG 1st Semester (Batch-2022) Under NEP 2020 (Session 2022-23)

Examination Timing: Morning Session 11:00 AM   &   Afternoon Session: 02:00 PM

UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES

MAJOR COURSES

DATE	Morning Session	Afternoon Session
12-01-2023	**Zoology** (Animal Diversity-Non Chordates) / **Arabic** (Arabic Text and Grammar-I) / **Education** (Basics of Education) / **Information Technology** (Basics of Information Technology) / **Botany** (Biodiversity - An Introduction) / **Bio-Technology** (Biomolecules) / **Music** (Hindustani Music-I) / **Mathematics** (Calculus-I) / **Chemistry** (Chemistry-I)	**Tourism & Travel Management** (Fundamentals of Tourism) / **Water Management** (Fundamentals of Water Science / **Philosophy** (Greek Philosophy) / **History** (History of India-I) / **Home Science** (Human Development) / **Commerce** (Indian Financial System) / **Islamic Studies** (Introduction to Islamic Civilization – I) / **Journalism & Mass Communication** (Introduction To Journalism) / **Psychology** (Introduction to Psychology)
14-01-2023	**Environmental Science**(Concepts in Environmental Science) / **Statistics** (Descriptive Statistics-I) / **Geology** (Dynamic Earth) / **English** (Foundations of Literature) / **Commerce** (Fundamentals of Accounting) / **Biochemistry** (Fundamentals of Biochemistry / **Computer Applications** (Fundamentals of Computer Applications) / **Social Work** (Introduction to Social Work Profession) / **Sociology** (Introduction to Sociology)	**Economics** (Introductory Micro Economics) / **Kashmiri** (Kashmiri Literature-I) / **Physics** (Mechanics) / **Electronics** (Network Analysis & Analog Electronics) / **Geography** (Physical Geography & Cartography – I / **Commerce** (Principles of Management) / **BBA** (Principles of Management) / **Political Science** (Understanding Political Theory) / **Urdu** (Urdu Gazal and Nazam)

MINOR COURSES

DATE	Morning Session	Afternoon Session
16-01-2023	**Hindi (**Aadikaleen Kavya**) Zoology** (Animal Diversity-Non Chordates) / **Arabic** (Arabic Text & Grammar-I) / **Music** (Hindustani Music-I) / **Education** (Basics of Education) / **Information Technology** (Basics of Information Technology) / **Botany** (Biodiversity - An Introduction) / **Bio-Technology** (Biomolecules) / **Clinical Biochemistry** (Biomolecules & Intermediary Metabolism) / **Mathematics** (Calculus-I) / **Chemistry** (Chemistry-I) / **Environmental Science** (Concepts in Environmental Sciences) / **Statistics** (Descriptive Statistics-I)	**Water Management** (Fundamentals of Water Science) / General English-(**IASE only**) / **Philosophy** (Greek Philosophy) / **History** (History of India–I) / **Home Science** (Human Development) / **Commerce** (Indian Financial System) / **Bio-Informatics** (Introduction to Bioinformatics and Statistics) / **Islamic Studies** (Introduction to Islamic Civilization-I) / **Journalism & Mass Communication** (Introduction To Journalism) / **Persian** (Introduction to Persian Language and Literature) / **Psychology** (Introduction to Psychology) / **Public Administration** (Introduction to Public Administration) / **Social Work** (Introduction to Social Work Profession) / **Industrial Chemistry** (Introduction to Industrial Chemistry)
18-01-2023	**Geology** (Dynamic Earth) / **Functional English** (English Phonetics & Phonology) / **Anthropology** (Essentials of Anthropology) /**Food Science & Technology** (Food Technology-I) / **English** (Foundations of Literature) / **Environment & Water Management** (Fundamental Concept in Environment and Water Management) / **Computer Applications** (Fundamental of Computer Applications) / **Tourism & Travel Management** (Fundamental of Tourism) / **Commerce** (Fundamentals of Accounting) / **Biochemistry** (Fundamentals of Biochemistry) / **Bio-Resources** (Fundamentals of Bio-Resources) / **Human Genetics** (Fundamentals of Cell Biology)	**Sociology** (Introduction to Sociology) / **Economics** (Introductory Microeconomics) / **Kashmiri** (Kashmiri literature-I) / **Physics** (Mechanics) / **Electronics** (Network Analysis and Analog Electronics) /**Home Science** (Basics of Dietics) / **Geography** (Physical Geography & Cartography - I) / **Commerce** (Principles of Management) / **BBA** (Statistics for Business Decisions) / **Industrial Fish & Fisheries** (Taxonomy of Fishes) / **Political Science** (Understanding Political Theory) / **Urdu** (Urdu Gazal & Nazam)

MULTIDISCIPLINARY COURSES

DATE	Morning Session	Afternoon Session
21-01-2023	**Chemistry** (Applied Chemistry) / **Music** (Appreciating Indian Music) / **Sociology** (Basic Concepts of Sociology) / **Islamic Studies** (Basic Islamic Science) / **Clinical Biochemistry** (Basic Principles of Clinical Nutrition) / **Computer Applications** (Basics of Computer & MS Office Tools / **Commerce** (Basics of Management) / **Persian** (Basics of Persian Language) / **Tourism & Travel Management** (Basics of Tourism) / **Bio-Resources** (Bio-Industries) / **BBA** (Counselling and Negotiation Skills for Managers)	**Information Technology** (Information Technology Concepts & Application / **Commerce** (Introduction to Accounting) / **Arabic** (Introduction to Arabic Language and Grammar) / **Bio-Technology** (Introduction to Bio-Technology / **Geology** (Introduction to Earth Sciences) / **Commerce** (Introduction to Finance) / **Food Science & Technology** (Introduction to Food Science & Technology-I) / **Kashmiri** (Introduction to Kashmiri Literature-I) / Library and Information Sciences / **Philosophy** (Introduction to Philosophy-I) / **Political Science** (Introduction to Political Science)
23-01-2023	**Environmental Science** (Ecology and Environment) / **Physics** (Energy Source-I) / **Functional English** (Essential Interactional Skills) / **English** (Essentials of Communication) / **Education** (Foundations of Education) / **Mathematics** (Fundamentals of Mathematics-I) / **Economics** (General Economics) / **Geography** (Geography of Jammu and Kashmir) / **Hindi** (Hindi Bhasha Avem Sahitya) / **History** (History of India: An Introduction) / **Anthropology** (Human Growth and Development) / **Punjabi** (Punjabi Language) / **Physical Education** (Physical Education and Sports)	**Statistics** (Introductory Statistics) / **Bio-Chemistry** (Nutritional Biochemistry) / **Botany** (Plants in Human Welfare) / **Public Administration** (Public Policy and Governance) / **Home Science** (Management of Resources / **Industrial Chemistry** (Solid Waste Management / **Journalsim & Mass Communication** (Understanding Media) / **Psychology** (Understanding Psychology Process-I) / **Social Work** (Understanding Social Work Profession) /**Zoology** (Understanding the Living World) / **Urdu** (Urdu Zuban-O-Adab) / **Water Management** (Water Sources & Pollution) / **Electronics** (Working & Applications of Electronics Devices)

	ABILITY ENHANCEMENT COURSES	
DATE	**Morning Session (For Arts / Home Science and BBA)**	**Afternoon Session (For Science and Commerce)**
25-01-2023	English Language / Communication Skills / Urdu Shair-O-Adab / Essentials of Arabic–I / Introduction To Modern Spoken Persian / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan	English Language / Communication Skills / Urdu Shair-O-Adab / Essentials of Arabic–I / Introduction To Modern Spoken Persian / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan
	VALUE ADDED COURSES	
DATE	**Morning Session (For Arts / Home Science and BBA)**	**Afternoon Session (For Science and Commerce)**
28-01-2023	Environmental Science Education	Environmental Science Education
30-01-2023	Health Wellness Yoga Education Sports & Fitness	Health Wellness Yoga Education Sports & Fitness
31-01-2023	Understanding India	Understanding India
01-02-2023	Digital & Technological Solutions	Digital & Technological Solutions

Students are directed to appear in the examination as per the session (Morning/Afternoon) shown against their opted paper titles.

Note:
1. Centre notice shall be issued separately and will be available on the university website *www.cusrinagar.edu.in.*
2. Candidates can download their Admit Cards from the University website *www.cusrinagar.edu.in* through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
5. Candidates are advised to wear masks and adhere to social distancing norms.
6. Supervisory staff shall strictly follow the SOPs with regard to COVID-19 Pandemic issued by the District Administration/ Health Department from time to time.

No: CUS/Exam/RDS/UG/1st/NEP/38-54/2023   **Dated**: 05-01-2023

Sd/-
Controller of Examinations
Cluster University Srinagar

Copy to:
1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.