Date Sheet for UG 2ⁿᵈ Semester Regular Batch-2024 and Backlog Batch 2022-23 (Under NEP)

(Session: 2025)   **Examination Timing: 02:00 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
	VALUE ADDED COURSES
30-08-2025	Understanding India
01-09-2025	Health Wellness Yoga Education Sports & Fitness
02-09-2025	Environmental Science Education
03-09-2025	Digital & Technological Solutions
	ABILITY ENHANCEMENT COURSES
06-09-2025	English Language / Essentials of Arabic / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Urdu Shair-O-Adab / Communication Skills / Introduction To Modern Spoken Persian
	MAJOR COURSES
08-09-2025	**Arabic** (Arabic Text and Grammar-II) / **Bio-Chemistry** (Cell Biology and Microbiology) / **Bio-Chemistry** (Cell Biology) / **Bio-Technology** (Microbiology and Immunology / Cellular Metabolism) / **Botany** (Mycology and Plant Pathology / Anatomy of Angiosperms) /**Business Management** (Human Resource Management / Business Accounting) / **Chemistry** (Chemistry - II) / **Commerce** (Partnership Accounting) / **Commerce** (Financial Services & Markets) / **Commerce** (Human Resource Management) /**Computer Application** (Programming with C) / **Economics** (Introductory Macroeconomics) / **Education** (Sociological Foundations of Education) / **English** (Foundations of Literature II) / **Environmental Science** (Natural Resources) / **Geography** (Human Geography and Cartography-II) / **Geography** (Human Geography and Cartography-II) / **Geology** (Petrology)
09-09-2025	**History** (History of India-II) / **Home Science** (Basics of Food and Nutrition) / **Information Technology** (Programming Through C Language) / **Islamic Studies** (Introduction to Islamic Civilization -II) / **Journalism & Mass Communication** (Communication, Media and Society) / **Kashmiri** (Kashmiri Literature-II) / **Mathematics** (Calculus-II) / **Music** (Hindustani Music-II) / **Philosophy** (Medieval and Modern Philosophy) / **Physics** (Electricity & Magnetism in Vacuum) / **Political Science** (Indian Government and Politics) / **Psychology** (Social Psychology) / **Social Work** (Social Science Concepts for Social Work) / **Sociology** (Primary Social Institutions) / **Statistics** (Descriptive Statistics-II) / **Tourism & Travel Management** (Tourism Operations) / **Urdu** (Classical Genres Of Urdu Poetry) / **Zoology** (Animal Diversity-Chordata)
	MINOR COURSES
11-09-2025	**Anthropology** (Essentials of Anthropology-II) / **Arabic** (Arabic Text and Grammar-II) / **Bio-Chemistry** (Cell Biology) / **Bio-Informatics** (Basics of Bioinformatics) / **Bio-Resources** (Plant Resources) / **Bio-Technology** (Microbiology and Immunology / Cellular Metabolism) / **Botany** (Mycology and Plant Pathology / Anatomy of Angiosperms) / **Business Management** (Managerial Economics / Human Resource Management) / **Chemistry** (Chemistry -II) / **Clinical Bio-Chemistry** (Clinical Physiology and Diagnostics-I / Clinical Physiology and Diagnostics) / **Commerce** (Financial Services & Markets) /**Commerce** (Partnership Accounting) / **Commerce** (Human Resource Management) / **Computer Application** (Web Designing) / **Computer Application** (Programming with C) / **Economics** (Introductory Macroeconomics) / **Education** (Sociological Foundations of Education) / **Electronics** (Digital Electronics) / **English** (General English -II) / **English** (Foundations of Literature II) / **Environmental Science** (Natural Resources) / **EWM** (Hydrogeology and Hydraulics) / **Food Science & Technology** (Food Technology-II) / **Functional English** (Communicative Grammar) / **Geography** (Human Geography and Cartography-II) / **Geology** (Petrology)
13-09-2025	**History** (History of India-II) / **Hindi** (Bhaktikaleen Kavya) / **Home Science** (Basics of Food and Nutrition) / **Home Science** (Introduction to Human Physiology) / **Human Genetics** (Essentials of Genetics) / **Industrial chemistry** (Fuels & Pollution) / **Industrial Fish and Fisheries** (General Behaviour of Fishes) / **Information Technology** (Foundational Mathematics) / **Information Technology** (Programming Through C Language) / **Islamic Studies** (Introduction To Islamic Civilization-II) / **Journalism & Mass Communication** (Communication, Media and Society) / **Kashmiri** (Kashmiri Literature-II) / **Mathematics** (Calculus-II) / **Music** (Hindustani Music-II) / **Persian** (introduction to Persian prose and Poetry) / **Philosophy** (Medieval And Modern Philosophy) / **Physics** (Electricity & Magnetism in Vacuum) / **Political Science** (Indian Government and Politics) / **Psychology** (Social Psychology) / **Public Administration** (Administrative Theory) / **Social Work** (Social Science Concepts for Social Work) / **Sociology** (Primary Social Institutions) / **Statistics** (Descriptive Statistics-II) / **Tourism & Travel Management** (Tourism Operations) / **Urdu** (Classical Genres of Urdu Poetry) / **Water Management** (Fundamentals of Hydrology) / **Zoology** (Animal Diversity-Chordata)

	MULTIDISCIPLINARY COURSES
15-09-2025	**Anthropology** (Human Growth and Development) / **Arabic** (Introduction to Arabic Language and Grammar) / **Bio-Chemistry** (Nutritional Bio-Chemistry) / **Bio-Resources** (Bio-Industries) / **Bio-Technology** (Introduction to Biotechnology) / **Botany** (Plants in Human Welfare) / **Business Management** (Counselling and Negotiation Skills for Managers) / **Chemistry** (Applied Chemistry) / **Clinical Bio-Chemistry** (Basic Principles of Clinical Nutrition) / **Commerce** (Basics of Management / Introduction to Accounting / Introduction to Finance) / **Computer Application** (Basics of Computers & MS Office Tools) / **Economics** (General Economics) / **Education** (Foundations of Education) / **Electronics** (Working & Applications of Electronic Devices) / **English** (Essentials of Communication) / **Environmental Science** (Ecology & Environment) / **Food Science and Technology** (Introduction to Food Science & Technology-I) / **Functional English** (Essential Interactional Skills) / **Geography** (Geography of Jammu and Kashmir) / **Geology** (Introduction to Earth Sciences)
16-09-2025	**History** (History of India: An Introduction) / **Home Science** (Management of Resources) / **Industrial Chemistry** (Solid Waste Management) / **Information Technology** (Information Technology Concepts & Applications) / **Islamic Studies** (Basic Islamic Sciences) / **Journalism & Mass Communication** (Understanding Media) / **Kashmiri** (Introduction to Kashmiri Literature) / **Mathematics** (Fundamentals of Mathematics-I) / **Music** (Appreciating Indian Music) / **Persian** (Basics of Persian Language) / **Philosophy** (Basics of Indian Philosophy / Introduction to Philosophy) / **Physical Education** (Physical Education and Sports) / **Physics** (Energy Resources-I) / **Political Science** (Introduction to Political Science) / **Psychology** (Understanding Psychological Processes - I) / **Public Administration** (Public Policy and Governance) / **Social Science** (Library and Information Science) / **Social Work** (Understanding Social Work Profession) / **Sociology** (Basic Concepts of Sociology) / **Statistics** (Introductory Statistics) / **Tourism & Travel Management** (Basics of Tourism) / **Urdu** (Urdu Zuban-O-Adab) / **Water Management** (Water Sources & Pollution) / **Zoology** (Understanding the Living World) /

Note:
1. Centre notice shall be issued separately and will be available on the university website *www.cusrinagar.edu.in*
2. Candidates can download their Admit Cards from the University website *www.cusrinagar.edu.in* through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.

Sd/-
Controller of Examinations
Cluster University Srinagar

No: CUS/Exam/DS/UG/2nd NEP/1520-33/2025   **Dated**: 23-08-2024

Copy to:
1. Dean Academic Affair Cluster University Srinagar for information
2. Principals of all Constituent and Affiliated Colleges for information and necessary action
3. All Deans of Faculties for information
4. PS to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor
5. In-charge IT for uploading the Date Sheet on University Website
6. Office file